



Prospectus



SWAMI VIVEKANAND ACADEMY, ANKLESHWAR

Managed by

ANKLESHWAR EDUCATIONAL TRUST

Near Vajifdar ni wadi, Juna-Borbhatha Road, Ankleshwar - 393001
Ph. : (02646) 242179 www.sv_academy.in E-mail : sva_2008@yahoo.in

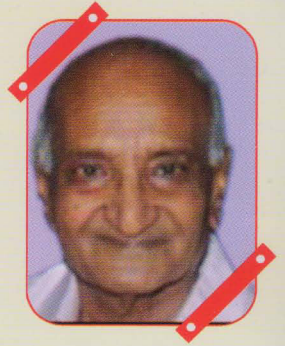
"Arise, Awake and Stop not till the goal is reached"

School Managing Committee

The school is run and managed by the Ankleshwar Educational Trust. The Members of the trust are visionaries and educationists who support all developmental activities of the school and make being in the school a joyous experience for staff and students.

President's Message

With the exploration of oil field around Ankleshwar in 1963, and with the establishment of Asia's biggest industrial hub in Ankleshwar, Panoli, Valia & Jhagadia, there was influx of technocrats, executives, senior officers, entrepreneurs and supporting persons in all field. These people were from all states of India and also NRI. Provision for infrastructure of education and health services was highly needed. Prominent persons of Ankleshwar gathered and formed "Ankleshwar Educational Trust" in 1980, with an aim to provide excellent and ideal education.



The Trust runs :

- | | |
|--|------------|
| ❑ SWAMI VIVEKANAND ENGLISH MEDIUM SCHOOL | Since 1980 |
| ❑ S.V.E.M. (Guj.) School | Since 1990 |
| ❑ SWAMI VIVEKANAND ACADEMY C.B.S.E. | Since 2008 |

Today the Trust educates 6500 students from nursery to class XII through these schools.

The School to give :

- ❑ Excellent and practical education.
- ❑ Overall development of the children.
- ❑ Stress free education.
- ❑ Value based education.
- ❑ Physical, mental and spiritual development of a child.

I hope by providing education to the children, we fulfill the zeal to serve the society. !

Shri Bhupendra Shah
President, AET

From the Desk of the Principal

SWAMI VIVEKANAND ACADEMY (SVA) was formed in 2008-09 under the banner of Ankleshwar Education Trust. It is a well established school which has been at the heart of Ankleshwar for more than 10 year, and has had a wonderful reputation for excellence since its foundation in 2008.



As I walk down the hallways of the school everyday, I can hear the chatter of eager minds, the shouts of excitement from the victorious athletes, the thump of dancer feet and the sound of melodious voices harmonizing. The perpetual energy, movement and enthusiasm permeate the atmosphere at Swami Vivekanand Academy. We are a school with a difference. We value individualism, creativity and innovation and strive to nurture them in our student.

School's Motto

The School's motto "विद्या धनम् सर्वं धन प्रदानम्", is one that applies not only to its students but which also serves as a reminder to its teachers, supporting staff and management to continue working harder, smarter and stronger. The motto also signals our never ending quest to keep exploring, discovering, inventing for that is how we aim to move forward.

Concept

The concept of the institution is to promote the rich Indian cultural heritage and integrate it with modern education to broaden the student' horizon of knowledge and learning enabling them to develop a complete and balanced personality of their own, excel in and lead the global community.

To provide understanding of the students and to develop creativity amongst the student, modern techniques of teaching and learning such as Learning by doing, Project work, discussions, library consultations and such other involving use of Audio Visual teaching aids are used.

Vision

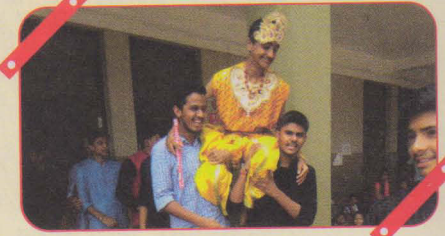
SVA aspires to develop socially conscious Indian citizens of tomorrow who will provide enlightened leadership in all walks of life. Our vision is to produce conscientious, smart and confident citizens of India who will go out into the world and make us proud !.

Objective

The primary aim of the school is to create an excellent educational institution synthesizing the Indian cultural values with the highest quality of teaching using modern tools and IT supported class rooms.

Our endeavor is not just to import education in the literal sense but to create an atmosphere that will help inculcate character and cultural values in the students and send back a multi-faced personality development programs which are as important as the formal education and that will make him a confident personality to face the future with equanimity.

SWAMI VIVEKANAND ACADEMY in Action



Curriculum

In primary classes, we aim to assist and steer children towards becoming more independent and organised individuals, to become more self-reliant and to enable children to cope with increased personal and group responsibilities.

Primary Classes are vibrant with stress on communication. Regular talk time, visit to library and laboratory, activities on the school lawn is the way students spend time apart from classrooms running of English, Mathematics, Environmental Science and Hindi in Classes I-IV.

And class VI onwards, children will learn main subjects being English, Hindi, Sanskrit, Mathematics, Science and Social studies and additional subjects like G.K., Life-Skills, Computers etc. They also approve their hand at art, craft, clay modeling, yoga, indoor-outdoor games, and variety of sports, taekwondo and dance and also try out their musical talent.

- Regular Classes will begin in the month of April of the academic year.
- Admissions are offered only on merit basis and are dependent on the availability of seats.

SWAMI VIVEKANAND ACADEMY, ANKLESHWAR

Established & Managed by Ankleshwar Educational Trust, Station Road, ANKLESHWAR-393 001.

050

ADMISSION FORM FOR PRIMARY / SECONDARY / Sr. SECONDARY SECTION (C.B.S.E.)

To,
The Principal
SVA
Ankleshwar

Residential Address

Ph. No. : _____ Ankleshwar

Passport
Photo
(To be affix here)

I wish to have my child / ward admitted in this school, particulars are as follow :

(1) Name : (in capital Letters) Surname _____ Child's Name _____
Father's Name _____ Grand Father's Name _____

(2) Date of Birth : In Words : _____ In figures : _____
Birth Place : _____ Tal. _____ Dist. _____ State _____ Sex : Male / Female

(3) Std. of Admission : _____ Previous School (If any) _____
Religion : _____ Caste : _____ Mother Tongue : _____

(4) Migration Certificate (From Other Board only)
Sub Caste : _____ B.C. / Baxi / S.C. / S.T. (A Certificate must be attached herewith)

(5) Information about Family : Full Name _____ Edu. Qualification _____ Monthly Income _____

Father :	_____	Rs. _____
Mother :	_____	Rs. _____

(6) Occupational address with designation :

Father :	_____	_____
Mother :	_____	_____

(7) Special information about family :
No of members in family : _____ Adult : _____ Children : _____
If you stay in a joint Family, please give following information :

Name	Age	Relation with child	Edu. Qualification
(1) _____	_____	_____	_____
(2) _____	_____	_____	_____
(3) _____	_____	_____	_____

(8) Details about their own brother / sisiter (In any school)

No.	Name	Name of School / College	Std.
(1)	_____	_____	_____
(2)	_____	_____	_____
(3)	_____	_____	_____

I promise that my child and I will abide by all present rules of school and will be set forth in the future too.

I Certify that the information I have given above is correct

Date : _____

signature of Parent / Guardian

ONLY FOR OFFICE USE

Admission fee paid on : _____ Receipt No. : _____ Sr. No. : _____

G.R. No. : _____ Std. to be admitted : _____

Principal' Remarks : _____

Date :

5

Principal's Signature

I. ADMISSION WITHDRAWAL

- (1) A child is admitted to Std.-1 at the completion of 6 years only.
- (2) Admission will not be given to the child in (First) Standard if original and Xerox of certified copy of Birth certificate will not be attached with admission form.
- (3) No student can be admitted to the school without a valid Leaving Certificates from the last school by the student. An unsatisfactory remark will immidate the admission.
- (4) No child can admitted to the school until the Principal meets the patent or Guardian who will be responsible for the conduct, studies and school fee of child.
- (5) A Student coming from a school from Gujarat, Outside Gujarat State or Foreign Country will have to apear for an entrance examination and then will be admitted to class for which the student found fit.
- (6) A Student coming from out side Gujarat State or Foreign Country should produce the S.L.C.of the last school attended by the students, duly countersigned by the Educational Authority of that State of Country e.g. Educational inspector or Director of Education. The school does not take the responsibility of getting S.L.C. countersigned.
- (7) No School Leaving Certificate will be issued without a written application from the parent guardian.
- (8) A leaving Certificate will be issued only after payment of all dues and will be given after 7 days after receiving an application.

II. LEAVE AND ABSENCE

- (9) No student will be permitted to be absent for a single day without the previous of the Principal.
- (10) However in case of illness or other unavoidable circumstances where prior permission could not be obtained then an application signed by the parents / guardian assigning valid reason for the students's absence must be produced immediately and permission should be obtained for leave.
- (11) A student will not be allowed to leave the school for a part of the day unless, he / she produces an application signed by the guardian giving a valid reason. The Principal will then decide whether to grant leave or not.

III. GENERAL CONDUCT :

- (12) It is the responsibility of the parents to intimate the schools office about the change in residence immediately.
- (13) Irregular attendance, want of application, insubordination to teachers or principal, any kind of misbehaviour in or outside the school are sufficient reasons for the dismissal of a student.
- (14) Any damage in or about the premises must be made repaired by the parent / guardian of the student responsible for it. The decision of the principal regarding the amount to be paid will be final.
- (15) Teachers can not be disturbed during school hours by parents / guardian without the permission of the principal.
- (16) All students must come to school neatly dressed in school uniform.
- (17) It will be compulsory for the parents to attend parent-teacher meeting.

III. SCHOOL FEE :

- (18) The school fee must be paid from 1st to 15th every month. If the fee for two consecutive months will not be paid, the child's name will be cancelled from the register without informing the parents.
- (19) Fee can be paid monthly / quarterly / half yearly Rs. 100/- will be fined in the next month if the fee of a month is not paid in the same month.
- (20) A student, whose name is on the school roll even for a single day of the month, will have to pay fee for the entire month.
- (21) School fee April and May must be paid together before 15th of March. Failure to this will compel us to detain the annual result.

The topmost concern of every parent today happens to be their child's education. All decisions of their lives are practically based on whether it would fetch their child better education, or sustain an existing good system that they attend at present. They sincerely, leave no stone unturned when it is about utilizing their resources, finding more and even more ways to make it comfortable for the child to carry on with their studies. A common thing parents carry in mind is a sense of void which they felt in their childhood, and thus fiercely dedicate themselves is not let their child face similar situations.

The question however remains unanswered in the mind of every parent, is providing participating, monitoring enough? Well, it is surely much more than enough when you are concerned about a particular level your child must achieve academically. Sadly, that has no connection with education. Education is not about academic success or brilliance. Nor is it about intelligence and smartness. It is an undefined entity yet, which we all are striving to provide to the child, believing that we know what it is! Here is an interesting perspective of what education is, and what it is not, in the vision of Swami Vivekananda.

What is Education ?

- Education is the manifestation of the perfection already in man.
- The training by which the current and expression of will is brought under control and become fruitful is called education.
- [Education] may be described as a development of faculty, not an accumulation of words, or, as a training of individuals to will rightly and efficiently.
- Real education is that which enables one to stand on his own legs.
- If you have assimilated five ideas and made them your life and character, you have more education than any man who has got by heart a whole library.
- We must have life building, man making, and character making assimilation of ideas.

What is Education is not ?

- Is it book-learning? No. is it diverse knowledge? Not even that...
- [Education is] not an accumulation of words....
- [Education is] not the collection of facts....
- Education is not the amount of information that is put into your brain and runs riot there, undigested all your life.
- If education were identical with information, the libraries would be the greatest sages in the world and encyclopedias would be the Rishis.
- Education is not filling the mind with a lot of facts.
-is that education as a result of which the will, being continuously choked by force through generations, is now well-nigh killed out; is that education under whose sway even the old ideas, let alone the new ones are disappearing one by one; is that education which is slowly making man a machine?

- The education which does not help the common mass of people to equip themselves for the struggle of life, which does not bring out the strength of character, a spirit of philanthropy, and the courage of a lion - is it worth the name ?
- Well, you consider a man as educated if only he can pass some examinations and deliver good lectures.
- The present system of education is all wrong. The mind is crammed with facts before it knows how to think. Control of the mind should be taught first.
- The education that you are receiving now in schools and colleges is only making you a race of dyspeptics. You are working like machines merely, and living a jelly-fish existence.

Education is an endless quest for ascent and excellence. It becomes more explicit and poignant when it is translated into perfection inherent in every human being. It is interesting that Swami Vivekananda the great spiritual visionary of the world has projected the vision of spirituality for excellence and advancement in and through education of the right mind and of the right kind. Swami Vivekananda has undertaken divergent avenues of spirituality, and education which are necessary means where ignorance and apathy are always replaced by the marvels and undaunted force of spiritual serenity of vision. Swami Vivekananda's philosophy is rooted in Vedanta idealism. He presented very pragmatic and practical scheme of education. He suggested diversification of curriculum, education of senses, education of the mind, education for livelihood and education for elimination of poverty. Swami Vivekananda was conscious of the appealing poverty of the country and he understood the importance of pragmatic value of education.



Swami Vivekananda

*"Like up one idea, Make that one
idea your life - think of it, dream
of it, lice on that idea, Let the
brain, muscles, nerves, every part
of your body, be gull of that idea,
and just leave every other idea
a one, This is the way to success.
That is how great spiritual giants
are produced."*

